

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-34237-46) <sup>26 7d-217 to 77</sup> <sup>105-34237-58</sup> DATE: February 26, 1958FROM : SAC, LOS ANGELES (105-4448) <sup>DKB</sup> <sup>WR</sup>SUBJECT: CITIZENS COUNCILS  
IS - X

Rebulet to San Diego dated 2/11/58.

Checks with [redacted] and the [redacted] of the Los Angeles County [redacted] by SA [redacted] on 2/24/58, and by SE [redacted] on 2/19/58, respectively, disclosed there is no indication that citizens councils have yet been organized in the Los Angeles area.

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b7D

The Los Angeles Office is aware of favorable mention of activities and leaders of White Citizens Councils (in the South) in columns of "The Cross and The Flag," official publication of the Christian Nationalist Crusade (Bufile 62-43818), and of the occasional local distribution of reprints of articles ascribed to "The Citizens Council," official organ of Citizens Councils of America, Jackson, Mississippi.

Upon receipt of information of the existence of a citizens council in the Los Angeles area, and of indications that such might resort to violence or engage in activities which will result in violations of laws within the Bureau's jurisdiction, coverage will be obtained and the Bureau promptly notified.

- C -

- 26  
2 - Bureau (105-34237-46) (Registered)  
1 - San Diego (Info.) (Registered)  
1 - San Francisco (Info.) (Registered)  
1 - Los Angeles (105-4448)

WJM:HMS

(5)

JWS MCT  
REC  
NG

N/105-34237-26-1

MAR 8 1958

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

INT. SEC. DIV.  
CIVIL RIGHTS DIV.  
FBI

F B I

Date: 11/27/62

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority or Method of Mailing)

✓  
TO: DIRECTOR, FBI (105-34237)  
FROM: SAC, LOS ANGELES (105-4448) (C)  
RE: CITIZENS COUNCILS  
RACIAL MATTERS

Re Bureau airtel to Atlanta dated 11/20/62  
captioned "CITIZENS COUNCILS, RACIAL MATTERS".

Information has been received from [redacted]  
and CS [redacted] to the effect that there are  
no citizens councils known to be in existence in the Los  
Angeles Division. (C)

It is believed that should such an organization  
come into existence the Los Angeles Office will be made  
aware of it almost from its inception through contacts  
with established sources.

No further action is contemplated in this matter  
by Los Angeles.

3 - Bureau  
1 - Los Angeles  
CRS:deb  
(4)

REC-11

105-34237-26-2

F229

DEC 3 1962

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

b6  
b7C  
b7D

F B I

Date: 6/27/64

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (105-34237)  
FROM: SAC, LOS ANGELES (157-901)  
SUBJECT: CITIZENS' COUNCIL OF AMERICA  
CALIFORNIA BRANCH  
RACIAL MATTERS

Re Los Angeles airtel dated 6/23/64.

Enclosed herewith for the Bureau are seven copies of an article which appeared in the Los Angeles Times, edition of June 25, 1964, Part 1, page 5, concerning the White Citizens' Council, and their proposed meeting to be held on June 30, 1964, at the Sunset Room, Ambassador Hotel, Los Angeles, California.

Three copies of this article are also being sent to the New Orleans Office inasmuch as the scheduled speakers for this affair were to be W. J. SIMMONS and LOUIS W. HOLLIS, both from Jackson, Mississippi.

3-Bureau (Encls. 7)(AM-RM)  
3-New Orleans (Encls. 3)(AM-RM)  
3-Los Angeles (157-901)  
(1- 105-4448)(Citizens' Council) REC-120

jco:kmp  
(9)

1cc - CRR  
1cc - org unit  
4cc's - dest'd  
7/6/64  
nkr

105-34237-26-3

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

# White Council Meeting Runs Into Trouble Here

Ambassador Will Cancel Reservation After  
Learning Segregationists Behind Project

BY PAUL WEEKS  
Times Staff Writer

Letters circulated into Southern California Wednesday announced that the segregationist White Citizens Council would meet at the Ambassador next Tuesday to form a California chapter.

But the effort quickly ran into trouble.

Fred Hayman, manager of the Ambassador, said he will cancel their meeting hall reservation.

"I didn't know these were the White Citizens Council people until I got some calls about it," Hayman said. "We will cancel them out in respect to our staff and our entertainers in the Coconut Grove. We employ many Negroes."

## 'Dear Patriot'

Invitations to the meeting, labeled "confidential," and addressed to "Dear Patriot," began this way:

"A group of civic leaders in the Los Angeles area who are concerned about the menace of 'civil rights' legislation, racial integration and bloc-voting minority political influence have been meeting together to find solutions to these problems."

Atty. Gen. Stanley Mosk said his office was aware that an organization attempt would be made here.

"Obviously," he said, "this is an attempt to import White Citizens Council attitudes here to foment discord over the Rumford Housing Act."

An initiative measure is on the state ballot in the fall to amend the state constitution to nullify anti-discriminatory housing laws, including the Rumford Act, and block further legislative action in the field.

## Southern Speaker

Billed as main-speaker for the Citizens Council meeting here at 8 p.m. was W. J. Simmons, of Jackson, Miss., administrator of the Citizens Councils of America and editor of the movement's monthly magazine, The Citizen.

An arch segregationist, Simmons has been quoted as advocating the same solution the Black Muslims advocate

to end racial strife—establishment of a Negro state and total physical separation of the races.

Milton Senn, executive director of the Anti-Defamation League, said his organization is closely watching any development of the Citizens Council movement here.

## Reaction Lacking

Reaction to Hayman's disclosure that he would cancel the reservation for the initial meeting was not immediately forthcoming from sponsors of the movement.

The invitational letter was sent out over the name of Kent H. Steffgen, temporary chairman, with only a post office box number for a return address.

John Rousselot, an executive of the John Birch Society, said in Washington Court House, O., where he is appearing on a lecture tour, that Steffgen is a former paid organizer of the society.

## Ended Employment

"We terminated his employment with us for a variety of reasons," Rousselot said, "and he was hired by those people. We do not support it. (the Citizens Council Movement) although he may have solicited a lot of our members. I'm not condemning it or approving it because I don't know much about it."

The Citizens' Councils of America reportedly have chapters in 22 states. They first sprang up in the South in protest after the U.S. Supreme Court school desegregation decision 10 years ago.

Booked to appear with Simmons here is Louis W. Hollis, the national organizations' executive director. Group Research Inc., of Washington, D.C., says Hollis "makes no secret of his John Birch Society membership."

**CITIZENS' COUNCIL OF AMERICA  
CALIFORNIA BRANCH  
RACIAL MATTERS**

Los Angeles Times, June 25, 1964  
Part 1, page 5.

U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JUL 1 1964

TELETYPE

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

FBI LOS ANG.

1105 PM URGENT 6/30/64 AH

TO DIRECTOR 105-3427

FROM LOS ANGELES 157-901 2P

*Citizen's Council*  
CITIZEN-S COUNCIL OF AMERICAN CALIFORNIA BOARD, RACIAL  
MATTERS.

RE LOS ANGELES AIRTEL TO BUREAU DATED JUNE TWENTY  
SEVEN, LAST.

ON JUNE THIRTY, INSTANT, [REDACTED]  
PASADENA POLICE DEPARTMENT, ADVISED THAT CAPTIONED  
ORGANIZATION WOULD HOLD ORGANIZATION MEETING AT PASADENA  
CIVIC AUDITORIUM, PASADENA, CALIFORNIA, EIGHT P. M. THIS  
DATE. W. J. SIMMONS CAPTIONED ORGANIZATION, WAS SCHEDULED  
TO SPEAK.

[REDACTED] FURTHER ADVISED THAT APPROXIMATELY SEVENTYFIVE  
TO ONE HUNDRED PICKETS FROM CORE WOULD PICKET THIS MEETING.

[REDACTED] FORMER COMMUNIST PARTY MEMBER, WILL BE THE  
LEADER OF THE CORE PICKETS

PASADENA POLICE DEPARTMENT WILL HAVE MEN AVAILABLE IN

END PAGE ONE

64 JUL 1 1964

CC - Smith

PAGE TWO

THE VICINITY OF SAID AUDITORIUM. THE PRESS HAS BEEN INVITED  
TO COVER THE EVENT.

REGION TWO, U. S. ARMY, PASADENA, ADVISED LOCALLY.

LETTERHEAD MEMORANDUM FOLLOWS.

END

HF; HFL

FBI WASH DC

P





In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California, 90017  
July 1, 1964

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

CITIZEN'S COUNCILS OF AMERICA  
CALIFORNIA BRANCH

On June 30, 1964, [redacted] Pasadena Police Department, Pasadena, California, advised that captioned organization would hold an organization meeting this date at the Pasadena Civic Auditorium, Pasadena, California, and that W. J. Simmons, Administrator of the organization was scheduled to speak.

[redacted] stated that pickets from the Congress of Racial Equality would picket the meeting.

On the evening of June 30, 1964, Lieutenant [redacted] advised that the proposed meeting of the captioned organization was held as planned. He stated that approximately three hundred to three hundred fifty demonstrators picketed the meeting. The meeting started at 7:00 p.m. and at 10:40 p.m. the meeting was over. There were no incidents and no arrests were made of the pickets. In addition to the pickets, there were approximately two hundred spectators who were in the area of the Pasadena Civic Auditorium.

There were approximately five hundred people present at the meeting of captioned organization.

The picket line was composed of representatives of the Congress of Racial Equality, National Association for the Advancement of Colored People and other Civil Rights groups. Three persons wearing American Nazi Party uniforms counterpicketed the demonstrators.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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b7c



F B I

Date: 7/8/64

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL REGISTERED  
(Priority)

TO: DIRECTOR

FROM: SAC, LOS ANGELES (157-901)

SUBJECT: CITIZENS COUNCILS OF AMERICA,  
CALIFORNIA BRANCH  
RM

Enclosed for the Bureau are five copies of a letterhead memorandum concerning captioned matter. Copies are being furnished to the Richmond Office inasmuch as the data reported concerns members of the American Nazi Party.

[redacted] regularly attends meetings and functions of the Los Angeles American Nazi Party as a guest.

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JUL 9 1964

JUL 9 1964

JUL 9 1964

JUL 9 1964

- 3 - Bureau (Encl. 5)(RM)
- 3 - Richmond (Encl. 3)(RM)  
(2 - 157-93)
- 2 - Los Angeles (1 - 157-9)

RHC:dmr  
(8)

ENCLOSURE

C C Wick

Approved: Walter G. Lipp  
Special Agent in Charge

Sent \_\_\_\_\_ M

Per SEA

4 JUL 21 1964



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 8, 1964

In Reply, Please Refer to  
File No.

CITIZENS COUNCILS OF AMERICA  
CALIFORNIA BRANCH

On June 30, 1964. [redacted]

[redacted], attended the first meeting of the Los Angeles Chapter of the Citizens Councils of America, held at the Pasadena Civic Auditorium, Pasadena, California.

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[redacted] stated that at 7:30 PM about two hundred pickets were marching around the auditorium. He stated the majority of the pickets were caucasian and carried signs bearing slogans such as "Freedom Now", "We Don't Want the KKK in Los Angeles", and "KKK Means Hate". He said the pickets were singing and chanting the song "We Shall Overcome."

\* [redacted] stated that [redacted] members of the American Nazi Party, carried signs and picketed the building in Nazi uniform. He stated that [redacted] and [redacted] members of the American Nazi Party, attended the meeting inside the auditorium.

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[redacted] stated that various individuals gave speeches as to why we need a Citizens Council and how the organization of such councils would be handled. An explanation for applications for membership and the collection of funds was given to the audience.

[redacted] stated that approximately five hundred persons attended the meeting and that he believed the average age to be about forty five years with many older persons who walked with canes and crutches. He stated that most of the persons present appeared to be filling out applications for membership.

CITIZENS COUNCILS OF AMERICA  
CALIFORNIA BRANCH

[ ] stated that at the conclusion of the meeting, the number of pickets had increased and that a crowd of several hundred onlookers were also present. He stated that the group inside the auditorium were let out the side door at which time many pickets ran to this door and caused a great deal of confusion from their shouting. He stated that an explosive situation existed at that time.

[ ] stated he observed two Pasadena Police Officers escort the three Nazi pickets in uniform to a parking lot and told the Nazis to get into their car and leave.

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[ ] stated that a number of television stations were present and were interviewing various persons. He stated that to his knowledge no reporters or television persons were allowed inside the auditorium.

[ ] stated that in spite of the large crowds moving about causing a great deal of confusion, he did not observe any outbreaks of violence nor did he observe any arrests being made by the Pasadena Police Department.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

AMERICAN NAZI PARTY,  
LOS ANGELES, CALIFORNIA (ANPLA)  
also known as the American Nazi Party  
Western Division (ANPWD)

A source has advised on August 2, 1963, that the American Nazi Party, Los Angeles, California (ANPLA), which branch has also been known as the American Nazi Party, Western Division (ANPWD), came into existence as follows:

In October, 1960, [ ] was made a member of the American Nazi Party (ANP) by the national headquarters of that group as a result of his [ ] line protesting the marriage of a Negro to a Caucasian. At that time [ ] told the Los Angeles Police Department he was in complete accord with the thinking of GEORGE LINCOLN ROCKWELL, National ANP leader. He said he, [ ] is trying to wake up the people to what is going on; that the Jewish-owned press and radio would not let the people know the truth.

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On March 7, 1962, GEORGE LINCOLN ROCKWELL advised a Special Agent of the Federal Bureau of Investigation that [ ] was one of his leaders in Los Angeles.

At a press conference on May 2, 1963, in Los Angeles, California, RALPH PERRY FORBES stated he is a lieutenant in the ANP and the ninth-ranking officer of the organization. He stated he arrived in Los Angeles May 1, 1963, to take charge of the party's headquarters in the Los Angeles area, which has control over party activities in the Southwestern United States.

GEORGE LINCOLN ROCKWELL arrived in Los Angeles on May 6, 1963, and was photographed by the local press with RALPH PERRY FORBES. ROCKWELL was quoted by the press as saying he came to Los Angeles because of the arrest of five members of the ANP as a result of an altercation at the Shrine Auditorium on April 28, 1963, where a Salute to Israel rally was being held. He was also quoted as stating local headquarters were to be established in California.

APPENDIX

UNITED STATES GOVERNMENT

## Memorandum

TO : DIRECTOR, FBI (105-34237)

FROM : *WBS* SAC, LOS ANGELES (157-901)(P)

SUBJECT: *to* CITIZENS' COUNCIL OF AMERICA  
CALIFORNIA BRANCH  
RACIAL MATTERS

DATE: 7-9-64

6-24-64. Re Bureau airtel 7-7-64 and Los Angeles letter

Enclosed are eight copies of a letterhead memorandum to be attached to leaflets previously forwarded to the Bureau by referenced Los Angeles letter.

The source utilized was  who furnished information to SA PAUL L. MACK on 6-9-64.

b7D

Agency G-2, ONI, OSI, CRD  
Date Forw JUL 21 1964  
How Forw RS  
By FPS-JR

Rec Org. Unit

2cc destroyed

REC 27

105-34237-5

JUL 10 1964

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

ENCLOSURE

- 2 - Bureau (ENC. 8) (REGISTERED)  
2 - Los Angeles  
(1 - 105-4448 - CITIZENS' COUNCILS)

RJS:mak  
(4)

74-100-564



*In Reply, Please Refer to  
File No.*

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 9, 1964

CITIZENS' COUNCIL OF AMERICA  
CALIFORNIA BRANCH

The attached leaflet was furnished by a source who has furnished reliable information in the past. This source advised that the captioned organization is a newly formed branch of the national organization of Citizens' Councils of America with headquarters in Jackson, Mississippi. Source described the Citizens' Councils of America as a pro-segregation organization which favored "States' Rights and Racial Integrity."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

# DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ XXX RADIO ☐ TELETYPE

URGENT 8-3-64  
 TO DIRECTOR  
 FROM LOS ANGELES 032343

CITIZENS' COUNCIL  
 CITIZENS' COUNCIL OF AMERICA, CALIFORNIA BRANCH - RACIAL MATTERS.

ON AUGUST 3 INSTANT LOS ANGELES 4447-S\* ADVISED THAT THE CAPTIONED ORGANIZATION WOULD HOLD A MEETING THIS DATE AT THE LOS ANGELES BREAKFAST CLUB, 3201 LOS FELIZ BOULEVARD, LOS ANGELES, AT 8 PM.

SOURCE HAS ADVISED THAT CORE PICKETS PLANNED TO PARADE IN PROTEST AGAINST THE HOLDING OF THIS MEETING.

LOS ANGELES POLICE DEPARTMENT AND LOS ANGELES SHERIFF'S OFFICE HAS BEEN ADVISED OF THIS MEETING.

REGION TWO, U.S. ARMY, PASADENA, ADVISED LOCALLY.  
 LETTERHEAD MEMORANDUM FOLLOWS.

RECEIVED: 9:54 PM RTS

REC-40 105-34237-26-5X

MCT-2

EX-108

2 AUG

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

67 AUG 13 1964

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

F B I

Date: 8/5/64

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL  
(Priority or Method of Mailing)Agency G-2, ~~ONT~~, ~~OSI~~, ~~CRD~~

Date Forw. JUL 10 1964

How Forw. *re*By *F.P.S. / J.S.*

cc Org. Unit

TO: DIRECTOR, FBI (105-34237)

FROM: SAC, LOS ANGELES (157-901)

RE: CHANGED: CITIZENS' COUNCILS  
OF AMERICA, CALIFORNIA BRANCH,  
and Greater Los Angeles Citizens  
Councils  
RACIAL MATTERS

The title of this case is being marked changed to reflect the name Greater Los Angeles Citizens Councils as it appeared in the "Los Angeles Times," edition of 8/4/64.

Re Los Angeles teletype dated 8/3/64.

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum containing information concerning captioned organization.

Three copies of this letterhead memorandum are being forwarded to New Orleans, inasmuch as this organization has headquarters at Jackson, Mississippi. One copy is being sent to Mobile for their information.

## ENCLOSURE

- 3-Bureau (Encls. 8) (RM)  
1-Mobile (Encl. 1) (RM)  
3-New Orleans (Encls. 3) (RM)  
9-Los Angeles  
(1 - 157-636) (DEMONSTRATIONS)  
(1 - 157-9) (ANP)  
(1 - 157-821) [redacted]  
(1 - 157-656) [redacted]  
(1 - 157-699) [redacted]  
(1 - 157-745) [redacted]  
(1 - 105-255) (CORE)  
(1 - 100-60332) [redacted]

JCO:JMF (16)

REC-58

16 AUG 7 1964

b6  
b7C

SIX

Approved: *Wiley H. Gripp*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 AUG 18 1964



LA 157-901

Copies of this letterhead memorandum are also being sent to local intelligence agencies for their information.

The source utilized for the documentation of captioned organization is [redacted] who furnished information on 6/9/64.

b7D

[redacted] Other sources utilized were [redacted] and [redacted] who furnished information on 8/4/64.



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California  
August 5, 1964

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

CITIZENS' COUNCILS OF  
AMERICA, CALIFORNIA BRANCH,  
also known as Greater Los  
Angeles Citizens Councils

A source who has furnished reliable information in the past advised August 3, 1964, that the captioned organization would hold a meeting at the Los Angeles Breakfast Club, 3201 Los Feliz Boulevard, Los Angeles, California, and that the Congress of Racial Equality (CORE) planned to picket this meeting in protest.

Sources advised on August 4, 1964, that approximately two hundred and twenty-five persons attended this meeting and those in attendance were told that if they were not members they must join immediately or leave the meeting.

*Calif*  
During the course of the meeting a Board of Directors, comprising approximately fifty persons convened in another area of the building and an Executive Committee was elected, which included Clyde G. Reynolds, President, and Mrs. Dale Milford, Secretary, among others. *Calif* Louis W. Hollis, Executive Director of the Citizens' Councils of America then administered the oath of office to those elected.

It was then announced that the Executive Committee would meet weekly, while the next meeting for the Board of Directors would be on August 10, 1964, at the Huntington Hotel, Pasadena, California. Most of the meeting was concerned with the discussion concerning the Council's primary goal here, namely to help insure passage of the initiative to repeal the California Rumford Housing Act, and the fact that the group planned to have Alabama Governor George C. Wallace speak in Los Angeles within the next two months.

ENCLOSURE

105-34237-26-6

CITIZENS' COUNCILS OF AMERICA, etc.

The "Los Angeles Times", edition of August 4, 1964, refers to a meeting of the Greater Los Angeles Citizens Councils and stated that after the meeting fifteen civil rights pickets, protesting the meeting of captioned organization, were arrested after blocking a parking lot driveway following the meeting.

CALIF  
A source has advised that among those who counter-picketed the civil rights pickets were [redacted] all members of the American Nazi Party.

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CALIF  
Among those arrested was [redacted] and [redacted] of Frank Byron Wilkinson, Executive Secretary, Citizens Committee to Preserve American Freedoms, who was picketing with members of the Congress of Racial Equality.

A source advised that the Citizens' Councils of America, California Branch, is a newly formed branch of the National Organization of the Citizens' Councils of America with headquarters in Jackson, Mississippi. This source described the Citizens' Councils of America as a pro-segregation organization which favored "States Rights and Racial Integrity."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Attached hereto are appendix pages for the American Nazi Party, Los Angeles, California, and the Citizens Committee to Preserve American Freedoms.

CITIZENS' COUNCILS OF  
AMERICA, etc.

APPENDIX

CITIZENS COMMITTEE TO PRESERVE AMERICAN FREEDOMS

The "Guide to Subversive Organizations", revised, December 1, 1961, pp. 43-44, describes this committee as follows:

"The Citizens Committee to Preserve American Freedoms \* \* \* specializes in propaganda aimed at abolishing the Committee on Un-American Activities and discrediting the Federal Bureau of Investigation. Created in Los Angeles in 1952, the front organization is run by FRANK WILKINSON, an identified Communist who recently resumed the full-time, paid post of executive secretary after approximately a year's leave of absence to assist in a similar campaign by another front in New York City, the Emergency Civil Liberties Committee.

"When the Committee on Un-American Activities held hearings in Los Angeles, September 2-5, 1958, to inquire into the nature of the Party's recent reorganization in California, the Citizens Committee to Preserve American Freedoms sponsored a series of public meetings to protest the hearings and the very existence of the Committee. Communists subpoenaed as witnesses were guests of honor.

"At this time, leaders of the party's Southern California District, were mobilizing Communists in the area for participation in an intensified campaign to abolish this committee of Congress. How the Citizens Committee to Preserve American Freedoms served the party in this effort was revealed by (Communist Party) District Chairman DOROTHY HEALEY in a report to the party's Southern California District Council on September 21, 1958. Mrs. HEALEY declared that the party preferred public protest meetings to be held by the Citizens Committee to Preserve American Freedoms rather than under party auspices because Communists could attend without danger of being exposed as members of the party. She also noted that Communists scheduled as congressional committee witnesses could not appear beforehand at openly Communist rallies without creating the impression that the party was conspiring with witnesses to withhold information from the committee."

(Committee on Un-American Activities, House Report 259 on the Southern California District of the Communist Party, April 3, 1959, pp. 7 and 8.)

APPENDIX

UNITED STATES GOVERNMENT

## Memorandum

TO : DIRECTOR, FBI (105-34237)

DATE: 9/22/64

FROM : *WYH*  
*MP* SAC, LOS ANGELES (157-901) (P)SUBJECT: CITIZENS' COUNCILS OF AMERICA,  
CALIFORNIA BRANCH, aka  
RACIAL MATTERS

*74* On September 18, 1964, [redacted] advised  
SA [redacted] that [redacted] the captioned  
organization, and that if any meetings of this organization  
were to be held he would be invited to attend. This  
informant stated that this organization last held a meet-  
ing on August 3, 1964, and since that date the Citizens'  
Councils of America has been inactive.

b6  
b7C  
b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

REC-32

105-34237-267

SEP 24 1964

EX-108

2 - Bureau (RM)  
2 - Los Angeles  
(1 - [redacted])

b7D

JCO/mlh  
(4)

~~STUDY CONTROL~~  
*Internal Security*

*F-13*  
64 OCT 5 1964

UNITED STATES GOVERNMENT

## Memorandum

TO DIRECTOR, FBI (105-34237)

DATE: 11/30/64

FROM SAC, LOS ANGELES (157-901)

SUBJECT: CITIZENS' COUNCILS OF AMERICA, aka  
Greater Los Angeles Citizens Council  
RACIAL MATTER

ST

Enclosed for the Bureau are eight (8) copies of a letterhead memorandum (LHM) concerning persons who attended the meeting of this organization on August 3, 1964.

Three (3) copies of this LHM are being sent to the Jackson Office, inasmuch as this organization has headquarters at Jackson, Mississippi.

Copies of this LHM are being sent to local intelligence agencies for their information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

- ENCLOSURE
- 3 - Bureau (Encls. 8) (REGISTERED)
  - 3 - Jackson (Encls. 3) (REGISTERED)
  - 3 - Los Angeles
    - (1 - 157-636)
    - (1 - 105-255)

jco:bjs  
(9)

EX-100

REC-55

105-34237-26-8

6 DEC 3 1964

671  
INT. SEC.

AGENCY: ACSI, ONI, OSI, SEC SER  
DEPT ISD, CRD

DATE FORW: 12-14-64

HOW FORW: R 2

BY AUG: PAM

6 DEC 16 1964



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California  
November 30, 1964

CITIZENS' COUNCILS OF AMERICA,  
ALSO KNOWN AS GREATER LOS  
ANGELES CITIZENS COUNCIL

The "Los Angeles Herald-Examiner" edition of November 20, 1964 reveals that nine persons who attended a meeting of the Greater Los Angeles Citizens Council on August 3, 1964 at the Los Angeles Breakfast Club, Los Angeles, California, were suing the Congress of Racial Equality (CORE). The article states that the nine persons were restrained by force by members of CORE for 90 minutes, and that they were suing for the amount of \$180,000.

"The Citizen," the official journal of the Citizens' Councils of America, issue of February, 1964 contains a five-point action program of the Citizens' Council. The five-point program reads as follows:

1. Prevent Race-Mixing - Racial integrity is essential to civilization and liberty. The fate of the white man (and woman) in the Congo and other new African nations is a stern warning!
2. Avoid Violence - Experience has proven that where integration occurs, violence becomes inevitable. Peaceful operation of segregated schools in the South proves that social separation of the races is best for all concerned.
3. Maintain and Restore Legal Segregation - As growing disorder in Washington, D. C., shows, if segregation breaks down, the social structures breaks down. The Communists hope to achieve disintegration through integration in America!

COPIES DESTROYED  
21 APR 26 1972

100-34227-20

CITIZENS' COUNCILS OF AMERICA,  
ALSO KNOWN AS GREATER LOS  
ANGELES CITIZENS COUNCIL

4. Defend States' Rights - The states are the sources of all governmental power, local and Federal. Under the Tenth Amendment, the states have the reserve power to decide questions of segregation. Federal usurpation of any such power is a violation of the Constitution.
5. Reverse the "Black Monday" Decision - The Supreme Court's school integration decision of May 17, 1954 is a patent perversion of the Constitution, based on false "science." If it stands, social segregation and laws against racial intermarriage will be subject to judicial condemnation. Such a prospect is intolerable!

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-34327)

FROM : *WJH*  
SAC, LOS ANGELES (157-901)(P)

SUBJECT: ~~CHANGED~~  
GREATER LOS ANGELES CITIZENS'  
COUNCIL (GLACC)  
RACIAL MATTERS

DATE: 7/27/65

OO: Los Angeles

The title of this case is being changed to reflect the true name of the organization, as revealed in the records of the Corporation Commission, State of California, Los Angeles, California

Enclosed herewith for the Bureau are eight (8) copies of a letterhead memorandum, suitable for dissemination, concerning the Greater Los Angeles Citizens' Council.

Copies of this letterhead memorandum are being disseminated to the San Diego and San Francisco Offices in view of the activities of the GLACC in the State of California, and to the Birmingham, Jackson and Mobile Offices, because of their interest in this matter. Copies are also being sent to Secret Service and local intelligence agencies.

The records of the Corporation Commission, State of California, Los Angeles, California, were reviewed on May 21, 1965 by IC [redacted] The source who made available the letter from the Greater Los Angeles Citizens' Council is [redacted]

Los Angeles, California

- 3 - Bureau (Encls. 8) (RM)
- 1 - Birmingham (Encl. 1) (Info.) (RM)
- 2 - Jackson (Encls. 2) (RM)
- 1 - Mobile (Encls. 1) (Info.) (RM)
- 1 - San Diego (157-196) (Encl. 1) (Info.) (RM)
- 1 - San Francisco (Encl. 1) (Info.) (RM)
- 1 - Los Angeles

jco:nmb  
(10)

AGENCY: ACSI, ONI, OSI, SEC. SER.;  
DEPT: ISD, CRD, RAC

DATE FORW: 8/6/65  
HOW FORW: [signature]  
BY: JLM:W.

1cc & cc LHM  
808 RB

*Photo Encl*

CC TO: <i>Dept</i>
REQ. REC'D
NOV 30 1972
ANS.
BY: <i>TE M. ulm</i>

*Re. Milford*

b6  
b7c

REC-21  
EX-108/05-34237-26-9

2 JUL 28 1965



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
July 27, 1965

GREATER LOS ANGELES  
CITIZENS' COUNCIL

The records of the Corporation Commission, State of California, Los Angeles, California, reveal that on February 16, 1965 the Greater Los Angeles Citizens' Council was incorporated. The purpose of the organization is "to promote harmonious and peaceful relationships among the citizens of Los Angeles."

The following were listed as Directors of the Greater Los Angeles Citizens' Council:

<u>Name</u>	<u>Address</u>
Alfred W. Ashton	2467 Butler Avenue, Los Angeles, California
Fred L. Boon	3961 Monterey Road, Los Angeles, California
Raymond J. Burbank	18656 Canela, Valinda, California
Roderic Duff	131 North Ivy Street, Monrovia, California
George H. Harder	523 West 6th Street, Los Angeles, California
Keith M. Harnish	919 Santa Anita Avenue, San Marino, California
Evelyn C. Harris	10979 Wellworth Avenue, Los Angeles, California
Dale N. Milford	13011 Montana Avenue, Los Angeles, California
Houston A. Myers	17 North Raymond Avenue, Alhambra, California
Margaret Myers	17 North Raymond Avenue, Alhambra, California
John H. Ortman	4642 Briarhill Drive, Yrba Linda, California

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HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

ENCLOSURE

105-34237-26

97

GREATER LOS ANGELES  
CITIZENS' COUNCIL

Kenneth W. Sauer	1721 Fletcher Avenue, South Pasadena, California
David E. Smalley	3235 Las Lunas Street, Pasadena, California
Wellington Rogers	2223 Warwick Avenue, Santa Monica, California
Edmund R. Robuck	2223 Warwick Avenue, Santa Monica, California
A. Blair Voltz	4231 Bellaire Avenue, Studio City, California
Walter White, Jr.	1906 Kenmore Avenue, Los Angeles, California
June Williams Cinquini	3671 Harriman Avenue, Los Angeles, California
S. L. Wilson, Jr.	14037 Marquandt Street, Santa Fe Springs, California

Roderic Duff is listed as President of the organization,  
Dale N. Milford, Secretary.

A source who has furnished reliable information in the past, on May 14, 1965 made available two letters (see attached) from the Greater Los Angeles Citizens' Council, Post Office Box No. 75795, Los Angeles, California. The one letter is from Roderic Duff, President of the organization, the other is from Houston A. Myers, Chairman, Membership and Finance Committee, the first urging membership in the organization, the other asking for funds for a proposed trip of Governor George Wallace (Alabama) to Los Angeles.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



# GREATER LOS ANGELES CITIZENS' COUNCIL

A CALIFORNIA NON-PROFIT CORPORATION  
Affiliated with Citizens' Council of America

*The Only Nationwide Organization Dedicated to Preserving the Integrity of the White Race*

P. O. BOX 75795, LOS ANGELES 5, CALIFORNIA

Dear Friend:

Governor George Wallace is coming to California. I am happy to report that arrangements are being made to finance the Governor's trip.

As you all know, a program with so broad a scope as this will cost quite a bit of money, not only for the trip expenses but for the Auditorium, Publicity, etc. This money must come from the free will gifts of our members and friends.

The Information and Education Committee has formed a Sub-committee called the "Citizens' Speakers Committee" to handle the financial arrangements for the Governor's engagement.

We are already receiving donations from concerned patriots in northern California to help pay for the engagement up there. We hope that you will see fit to donate as much as you possibly can, and get others to donate to this worthy cause. If everyone would donate \$10.00 or more, we could put on a show that Los Angeles will never forget. If you cannot donate \$10.00, please, please, give what you can.

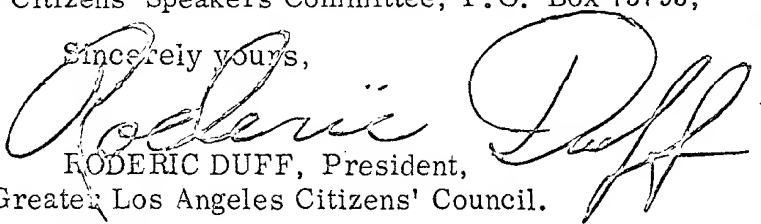
The enemy has said that this will be a "Long Hot Summer". We will only be able to endure this summer if we are armed with the truth, and to hear Governor Wallace is to hear the truth. We must be prepared to fight the enemy with truth. We are in for a fight but remember that "The harder the fight the sweeter the Victory".

Do not let us down! The hour is late. Through a concerted effort we can win. We can start winning with a speaker like Governor Wallace, but only through your donations can we do it. So please give to make our Liberty live.

Be sure to ask your friends to help finance the Governor's trip. This is most urgent.

Please send all donations to Citizens' Speakers Committee, P.O. Box 75795, Los Angeles 5, California.

Sincerely yours,

  
RODERIC DUFF, President,  
Greater Los Angeles Citizens' Council.

YES, I would like to contribute to the Governor Wallace Rally: \$10.00 or \$ \_\_\_\_\_

Please keep me on your mailing list for future activities.

Name: \_\_\_\_\_, Address: \_\_\_\_\_



# GREATER LOS ANGELES CITIZENS' COUNCIL

A CALIFORNIA NON-PROFIT CORPORATION  
Affiliated with Citizens' Council of America

*The Only Nationwide Organization Dedicated to Preserving the Integrity of the White Race*

P. O. BOX 75795, LOS ANGELES 5, CALIFORNIA

Dear Fellow Americans:

The time is at hand when we should all take a stand to protect and strengthen the white race. We of the Greater Los Angeles Citizen's Council have taken a stand with other patriotic and dedicated groups all over this nation. We have pledged to work for the integrity of the races and to prevent the social and marital integration of the white race.

If you feel that you would like to help in this vital struggle to keep the white race white, then we invite you to join us at once in an organized effort to combat this problem before it is too late.

We of the Greater Los Angeles Citizen's Council shall also work for individual initiative, free enterprise, individual rights to property, local self government, separation of Church and State, local support and control of schools, social separation of the races, States Rights and support of local law enforcement agencies. These are some of the objectives of this organization.

We believe in the betterment of all the races, but not by forced integration and destruction of the white race. We need your physical and financial support in this all important struggle to preserve our white race. Either we join together now to work and strengthen the integrity of the white race or we shall be taken over by the atheistic communist influence in the many groups that are trying to force their evil upon us.

This struggle has been going on for many many years all over the earth. We of the Greater Los Angeles Citizen's Council have just begun to fight this tyranny. We hope and pray that you will feel it your honor and duty to join us in this nationwide struggle to save our white race and our liberty.

It is our proud and sacred duty to fight for our white race. Will you please join us in this nationwide movement, by filling out the enclosed application and returning it to the Greater Los Angeles Citizen's Council at once? We will then contact you as soon as possible.

Sincerely yours,

*Houston A. Myers*  
Houston A. Myers

Chairman, Membership and  
Finance Committee

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-34327)

FROM : *WJH* SAC, LOS ANGELES (157-901)

DATE: 11/8/65

SUBJECT: GREATER LOS ANGELES CITIZENS'  
COUNCIL (GLACC)  
RACIAL MATTERS

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum, also an original and seven copies of an article which appeared in the "Los Angeles Times", 11/4/65 edition, concerning the GLACC.

Copies of this letterhead memorandum are also being disseminated to the San Diego and San Francisco Offices in view of the fact that Sheriff JAMES G. CLARK, JR. will be visiting the West Coast. Copies are also being sent to the Birmingham, Jackson, and Mobile Offices, because of their interest in this matter. Copies are also being sent to Secret Service and local intelligence agencies.

The source for the information in the letterhead memorandum is  b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

ENCLOSURE

REC 1 105-34237-26-10

NOV 12 1965

3-Bureau (Encls. 16)(RM)  
1-Birmingham (Encls. 2)(RM)  
2-Jackson (Encls. 4)(RM)  
2-Mobile (Encls. 4)(RM)  
1-San Diego (Encls. 2)(RM)  
1-San Francisco (Encls. 2)(RM)  
2-Los Angeles

JCO:cmr  
(12)

AGENCY: *AGENCY, CSI, SEC. SER. ;  
FBI, C.D., RAO*  
DATE FOR: *11/17/65*  
HOW FORW: *RFB: C.J.*  
BY: *RFB: C.J.*

*731*  
1cc *cc* LHM  
RFB

SUBV. CONTROL



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California  
November 8, 1965

GREATER LOS ANGELES CITIZENS  
COUNCIL (GLACC)

On November 4, 1965, a source who has furnished reliable information in the past, advised that Sheriff James G. Clark, Jr., Sheriff, Dallas County, Alabama, would be the guest speaker at a meeting of the Greater Los Angeles Citizens Council (GLACC) to be held on November 15, 1965, at the Wilson Junior High School, 300 South Madre, Pasadena, California. James G. Clark, Jr. is the sheriff of Dallas County, Alabama.

The "Los Angeles Times" of November 4, 1965, contains an article regarding this meeting of the GLACC.  
(See attached)

The GLACC "The Citizen", official journal of the Citizens' Councils of America, February, 1964, edition, states the Citizens' Councils of America calls for the prevention of race-mixing, avoid integration, defend states rights, and reverse the Supreme Court decision calling for integration.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-06-2011 BY 60324 UCBAW/SAB/SBS

ENCLOSURE

105-34227-26-10

(Mount Clipping in Space Below)

NOVEMBER 4, 1965

# Jim Clark Talk Ordered Open to All

## Pasadena Schools Reject 'Invitations' to Hear Sheriff

PASADENA — Sponsors of a meeting here Nov. 15 which will feature Jim Clark, the controversial sheriff of Dallas County, Ala., complied Wednesday with a Board of Education demand that the meeting be open to the public.

Dr. Robert Jenkins, superintendent of the Pasadena Unified School District, said the sponsors filed a letter in which they stated the meeting at Wilson Junior High School is open.

### Invitations Sent

The appearance of the Alabama sheriff at a meeting sponsored by the Greater Los Angeles Citizens Council came to light late Tuesday night when an irate citizen questioned the board at its meeting.

Mrs. Caroline Kidd of Alhambra said "invitations" to a meeting at the junior high had been distributed throughout the area in violation of a district policy that meetings using district facilities must be open to the public.

Declaring his and the board's personal disdain that district facilities are being used for the sheriff's appearance, Dr. Jenkins assured Mrs. Kidd that the meeting would not be permitted unless a statement was forthcoming on an open-door policy.

### District's Policy

Jenkins noted that district policy dictates that any group, is permitted to use school facilities.

Securing a permit for use of the auditorium was Roderic Duff of Monrovia.

Clark is the sheriff who led civil rights demonstrators out of Selma by cattle prod in March of 1964.

His action of interfering with the demonstrators led to a \$1,500 fine for violating orders of a district judge.

The L.A. Citizens Council held an organizational meeting at Pasadena Civic Auditorium in June of 1964. The meeting was picketed by the NAACP and CORE. Pickets of the later two organizations were, in turn, picketed by three Nazi demonstrators at the meeting.

The Greater Los Angeles Citizens Council is a branch of the Citizens Councils of America which theorizes integration is not inevitable and advocates social separation of the races.

(Indicate page, name of newspaper, city and state.)

— "Los Angeles Times"  
— Los Angeles, Calif

Date: 11-4-65

Edition:

Author:

Editor:

Title:

Greater Los Angeles  
Citizens' Council

Character: RM

or

Classification:

Submitting Office: Los Angeles

☒ Being Investigated100-3411-26-10  
ENCLOSURE



F B I

Date: November 12, 1965

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

To: Director, FBI

Att.: Civil Rights Section  
General Investigative DivisionFrom: SAC, LOS ANGELES (157-901)

Subject: GREATER LOS ANGELES CITIZENS' COUNCILS (GLACC)

☐ BOMBING MATTERS - THREATS ☒ RACIAL MATTERSRe Los Angeles letter and letterhead memorandum  
dated 11/8/65.

Enclosed are eight copies of a letterhead memorandum.

Copies of this letterhead memorandum are being sent to Secret Service, Los Angeles, California, local intelligence agencies, and the United States Attorney, Los Angeles, California. Copies are also being sent to offices which have an interest in the activities of the GLACC.

The Los Angeles Police Department, Los Angeles County Sheriff's Office, and Pasadena Police Department have been advised of this meeting.

1 - KERO & airtel  
1 - CCHM  
80 FOR B

REC-50

105-34237-26-11

15 NOV 13 1965

- 1 - Bureau (Enclosures 8)  
1 - Birmingham (Enc. 1) (Air Mail - Registered)  
1 - Jackson (Enc. 1) (Registered Mail)  
1 - Mobile (Enc. 1) (AM - Registered)  
1 - San Diego (Regular Mail - Registered)  
1 - San Francisco (AM - Registered)

- 5 - Los Angeles  
(1-100-65405)  
(1-100-65697)  
(1-157-636)  
(1-157-1000)

jco:HMS

(11)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

AGENCY: ACST, ONI, OSI, SEC. SER.;  
DEPT. ISD, CRD, RAO  
DATE FORW: 11-11-65  
HOW FORW: 33 600/11/65  
BY: 33 600/11/65



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
November 12, 1965

GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)

637/a

The "Los Angeles Herald-Examiner" edition of November 8, 1965, page A-16, contains an article which states that the Rev. H. H. Brookins, President of the United Civil Rights Committee of Los Angeles County had announced that the meeting of the GLACC to be held on November 15, 1965, at the Wilson Junior High School, Pasadena, California, would be picketed by civil rights groups. He said that the demonstration is being planned by Pasadena civil rights groups, with church groups and others interested in civil rights invited to picket. Brookins stated, "It's a well organized demonstration, and it will be non-violent. We anticipate a rather large turnout, particularly in light of the fact we have a lot of police grievances here, and Mr. Clark's (Sheriff James Clark) appearance here would serve no good purpose."

Roderic Duff, President of the GLACC, sponsoring Clark's speech stated that, "We intend to hold the meeting, pickets or not. We have been picketed before. If they want to make fools of themselves that is all right with us. We have not picketed any of their meetings."

This memorandum is being furnished to local intelligence agencies, Secret Service, Los Angeles, and the U.S. Attorney, Los Angeles, California.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-34237-28-11  
ENCLOSURE

F B I

Date: November 17, 1965

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

To: Director, FBI (105-34327)

Att.: Civil Rights Section  
General Investigative DivisionFrom: SAC, LOS ANGELES (157-901)Subject: GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)☐ BOMBING MATTERS - THREATS ☒ RACIAL MATTERS

Enclosed are eight copies of a letterhead memorandum.

Copies of this LHM are being sent to Secret Service, U.S. Attorney, Los Angeles, and local intelligence agencies. Copies are also being sent to the Birmingham, Jackson, Mobile, San Diego and San Francisco Offices because of their interest in this matter, and the fact that Sheriff CLARK might be visiting their areas.

The source for the information in the LHM is 

The Los Angeles Police Department, Los Angeles County Sheriff's Office and Pasadena Police Department were aware of this meeting.

Agency G-2, ONI, OSI, CRD, I.S.

NOV 19 1965

Date Forw.....

How Forw..... R-5By alt - med 1-enclosed1 - Bureau (Enclosures 8) (AM-Regis.) NO

1 - Birmingham (Enc. 1) (AM-Regis.)

2 - Jackson (Encs. 2) (AM-Regis.)

2 - Mobile (Encs. 2) (AM-Regis.)

1 - San Diego (Enc. 1) (Reg. Mail-Regis.)

1 - San Francisco  
(Enc. 1) (AM-Regis.)2 - Los Angeles  
(157-901)

(157-636)

jco:HMS (12)

Approved: 217 Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
November 17, 1965

GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)

On November 16, 1965, a source who has furnished reliable information in the past advised that a meeting of the GLACC was held on November 15, 1965, at the Wilson Junior High School, 300 South Madre, Pasadena, California. James G. Clark, Jr., Sheriff, Dallas County, Alabama, was the guest speaker at this meeting. There were approximately 800 persons in attendance at this meeting, the audience being composed of those affiliated with the GLACC, also members of various civil rights groups.

Outside the building there were approximately 400-500 pickets from various civil rights groups such as the Congress of Racial Equality, and the National Association for the Advancement of Colored People. The pickets carried signs such as "Racists Go Home" and "Sheriff Clark go back to Selma." In addition, several members of the American Nazi Party counter-picketed.

When Sheriff Clark began to talk, many in the audience began to sing songs such as "We Shall Overcome," in an attempt to drown out the speech by Clark. The audience, comprising at least 50% sympathetic to the civil rights movement, started their singing and catcalls at 7:10 PM, ten minutes after the doors to the auditorium opened, and continued continuously until the meeting abruptly ended. Clark spoke for approximately ten minutes, and when the song "We Shall Overcome" was sung, he noted that this song was "written by a communist in the south." The speech given by Clark was barely discernable because of the shouting and singing.

No incidents arose or arrests made.

Information concerning the meeting of the GLACC was furnished to [redacted] Pasadena, California, on

b6  
b7C

COPIES DESTROYED

21 APR 26 1972

105-34229-26-10  
CLOSURE

GREATER LOS ANGELES CITIZENS'  
COUNCIL (GLACC)

November 15, 1965, at 8:46 PM, by SA

b6  
b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

Date: 1/19/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)To: Director, FBI  
(105-34327)

ATTENTION:

☒ CIVIL RIGHTS SECTIONFrom: SAC, LOS ANGELES  
(157-901)

GENERAL INVEST. DIV.

☐ DOMESTIC INTELLIGENCE DIV.Subject: GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)

☐ CR ☐ EL ☐ VRA-65 ☐ CRA-64  
☐ PA ☐ PE ☐ PF  
☐ BM ☐ BM-Threats ☒ Racial Matters  
☐ Klan ☐ Organization

The sources utilized for the information  
contained herein are [redacted]  
[redacted] Bakersfield,  
California, [redacted]

b6  
b7C  
b7D

ENCLOSURE

- 3 - Bureau (Enc 8) (AIR MAIL - REGISTERED)
- 2 - Jackson (Enc 2) (AIR MAIL - REGISTERED)
- 1 - Los Angeles

jco:mak

(6)

AGENCY ACTION, OSE/OTC, 2/1/66

105-34327-26-13

JAN 24 1966

ACTION: UACB:

- ☒ No further action being taken and  
☒ LHM enclosed ☐ Copy furnished to USA  
☐ LHM being submitted  
☐ Report being submitted

J. C. Wick

- ☐ Preliminary investigation instituted  
☒ Limited investigation instituted

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
Los Angeles, California

January 19, 1966

In Reply, Please Refer to  
File No.

GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)  
RACIAL MATTERS

A source, who has furnished reliable information in the past, advised on January 18, 1966 that a group would be meeting at the Hacienda Motel, Bakersfield, California, on the night of January 18, 1966 in an attempt to set up a Kern County Citizens' Council, a white segregationist organization.

This source stated that he had no additional information concerning the organizers of the group at that time, except that he believed it would be influenced by unknown individuals from the Los Angeles, California, area, and would probably receive some publicity in the local newspapers.

A source advised on January 19, 1966 that during the evening of January 18, 1966 a meeting attended by from 10 to 15 individuals was held at the El Tejon Hotel, Bakersfield, California, for the reported purpose of organizing a Kern County Citizens' Council in Bakersfield, California. As the segregationist meeting commenced, a group of from 20-30 Negroes and whites entered the meeting room and refused to leave. This group did not mention that they represented any particular organization, but were assumed to be civil rights protagonists. When the group failed to leave the meeting room when requested by the Kern County Citizens' Council spokesmen, and hotel officials, the Bakersfield Police Department was called. Two police officers were dispatched to the scene, persuaded the interracial group to disperse without making any arrests, and there was no violence. This source advised that there had been no forewarning of the attendance of the latter group at the meeting.

Above source has furnished reliable information in the past.

105-34237-26 - 13  
ENCLOSURE

F B I

Date: 5/4/67

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (105-34237)

FROM: SAC, LOS ANGELES (157-901)(P)

SUBJECT: GREATER LOS ANGELES CITIZENS'  
COUNCIL (GIACC)  
RACIAL MATTERS

Re San Diego airtel dated 4/28/67, captioned  
"Information Received concerning possible talk by Former  
Sheriff JAMES G. CLARK of Dallas County, Alabama, at San  
Diego, California on May 8, 1967."

For the information of the San Diego Office,  
[redacted] advised that on 5/9/67 former Dallas County  
Sheriff JAMES G. CLARK, will be a speaker at the Embassy  
Auditorium, 9th and Grand Avenue, Los Angeles, California.  
This meeting will be sponsored by the GIACC, and price of  
admission will be \$1.50. The throwaway being distributed  
by the GIACC indicates that CLARK will speak about the  
Selma to Montgomery civil rights march in 1965.

The Los Angeles Office has no information con-  
cerning an appearance of CLARK in San Diego, but would  
surmise that any talk there would be sponsored by a  
Citizens' Council group. The Los Angeles Office will  
promptly advise the San Diego Office of any information  
received indicating an appearance of CLARK in San Diego.

100 902 9440  
3 - Bureau (RM)  
2 - Mobile (RM)  
2 - San Diego (RM)  
1 - San Francisco (Info)(RM)  
2 - Los Angeles  
jco:cdh  
(10)

REC 31

MAY 6 1967

Approved: WJB  
57 MAY 16 1967 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

b7D



LA 157-901

Copies of this airtel are being sent to the San Francisco Office because of the possibility that CLARK might continue to San Francisco for a talk in that area and to the Mobile Office because of their interest in the activities of CLARK.

For the information of the Bureau, local agencies are aware of the proposed visit of CLARK to the Los Angeles, California area.

The Los Angeles Office will closely follow the appearance of CLARK in the Los Angeles area, and submit a letterhead memorandum concerning his appearance here.

F B I

Date: MAY 12 1967

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: DIRECTOR, FBI (105-34237)

FROM: SAC, LOS ANGELES (157-901) (C)

SUBJECT: GREATER LOS ANGELES  
CITIZENS' COUNCIL (GLACC)  
RACIAL MATTERS

Re Los Angeles airtel dated 5/4/67.

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum, suitable for dissemination, concerning a meeting of the GLACC held 5/9/67 at Los Angeles, California.

Copies of this LHM are being sent to the San Diego and San Francisco office since CLARK has either appeared in their area, or is scheduled to appear at a future date. Copies are also being sent to Jackson (OO) and to Mobile because of their interest in the Citizens' Councils.

The sources for the information contained in the LHM are [redacted] and [redacted]

#245832

b7D

ENCLOSURE

REC- 25

2/13/80

Sprague

- 3 - Bureau (Enc. 8) (RM)
- 2 - Jackson (Enc. 2) (RM)
- 2 - Mobile (Enc. 2) (62-1290) (RM)
- 1 - San Diego (157-196) (Enc. 1) (RM)
- 1 - San Francisco (Enc. 1) (RM)
- 1 - Los Angeles

REC 30

15 MAY 15 1967

jco/rns  
(10)

ACTION: AGT, CIN, JCN, STATE

RACIAL CRD

DATE FORWARDED: 5/17/67

HOW FORWARDED: R

BY: CUY/dec

sec.

Approved: *[Signature]*

62 JUN 12 1967

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

LA 157-901

A copy of this LHM is being forwarded to the U.S. Secret Service, Los Angeles and local intelligence agencies because of their interest in this matter.

For the information of the Bureau, both the Los Angeles Police Department and the Los Angeles County Sheriff's Office were aware of this meeting and had made security plans in the event any incidents arose as a result of the meeting.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
May 12, 1967

GREATER LOS ANGELES CITIZENS' COUNCIL  
(GLACC)

The following information was obtained from sources who have furnished reliable information in the past:

On May 9, 1967, a meeting of the GLACC was held at the Embassy Auditorium, 9th Street and South Grand Avenue, Los Angeles, California. In attendance at this meeting were approximately 400 to 450 persons.

The guest speaker for the meeting was James G. Clark, former Sheriff, Dallas County, Alabama, who spoke of the civil rights march from Selma to Montgomery, Alabama in 1965.

Outside the Embassy Auditorium there were two pickets carrying signs that advertised the meeting and appearance of Sheriff Clark.

In addition to speaking about the Selma-Montgomery march, Clark criticized the press and stated that they made the marchers look like heroes when in reality many of those who participated in the march were people who had criminal records and who had come from the north to Selma to take part in the march.

He stated that the march was a communist conspiracy between the Communist Party and Martin Luther King, and was well planned in advance of the march itself.

In its bulletin titled, "What is the Citizens' Council" and bearing the address P.O. Box 75795, Los Angeles,

#248852

2/13/76 Spruance

105-34237-26-1  
ENCLOSURE

GREATER LOS ANGELES  
CITIZENS' COUNCIL (GLACC)

California, the GLACC states that the objectives of the GLACC are, "To work for States' Rights and Racial Integrity."

No incidents arose or arrests made.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

f



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

May 12, 1967

In Reply, Please Refer to  
File No.

Title	GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC)	
Character	RACIAL MATTERS	
Reference	Letterhead memorandum of SA [redacted] dated and captioned as above. at Los Angeles.	b6 b7C

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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Total Deleted Page(s) ~ 1  
Page 26 ~ Duplicate of FDPS page 17